## Case 1:22-cv-02628 TPL Decement 1-1-Eiled 10/12/22 Page 1 of 1

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

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|--|---|--|---|---|---|--|--|-----------------------------------|------------|
| I. (a) PLAINTIFFS  |   |  |   | DEFENDANT   | S   |  |  |                                   |            |
| Kamel B. Jones, Jr.  |   |  |   | THE CITY OF SALISBURY, MARYLAND; BARBARA DUNCAN   |   |  |  |                                   |            |
| (b) County of Residence of First Listed Plaintiff San Diego County  (EXCEPT IN U.S. PLAINTIFF CASES)   |   |  |   | County of Residence of First Listed Defendant  (IN U.S. PLAINTIFF CASES ONE)  NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF RECEIVED  THE TRACT OF LAND INVOLVED. |   |  |  |                                   |            |
| (c) Attorneys (Firm Name, Address, and Telephone Number)   |   |  |   | Attorneys (If Known)  RAYMOND R.MULERA 7225 PARKWAY DRIVE, HANOVER,MD TEL 443-561-1700  |   |  | OCT 1 2 2022   |                                   |            |
| II. BASIS OF JURISD  | ICTION (Place an "X" in C   | One Box Only)  |   | TIZENSHIP OF  | PRINCIPA  | L PARTIES  | (Place an "X" in C   | ne Box f                          |            |
| □ 1 U.S. Government Plaintiff  | ☐ 3 Federal Question (U.S. Government Not a Party)  |  | ESSEX.                                  |   | PTF DEF   | Incorporated or Proof Business In T  | rincipal Place   | Defenda<br>PTF  4                 | DEF        |
| <ul><li>2 U.S. Government<br/>Defendant</li></ul>  | 2 4 Diversity (Indicate Citizenship of Parties in Item III)   |  | Citize                                  | en of Another State   | <b>★</b> 2 □ 2  | Incorporated and of Business In  |  | <b>5</b>                          | □ 5        |
|  |   |  | 100000000000000000000000000000000000000 | en or Subject of a (<br>reign Country   | O 3 O 3   | Foreign Nation   |  | □ 6                               | <b>□</b> 6 |
| IV. NATURE OF SUIT   |   | nly)<br>DRTS   | T n                                     | DRFEITURE/PENALTY   |   | for: Nature of Su  | it Code Descript   |                                   | PC         |
| ☐ 110 Insurance ☐ 120 Marine ☐ 130 Miller Act ☐ 140 Negotiable Instrument ☐ 150 Recovery of Overpayment  | PERSONAL INJURY  310 Airplane 315 Airplane Product Liability 320 Assault, Libel & Slander 330 Federal Employers' Liability 340 Marine 345 Marine Product Liability 350 Motor Vehicle 355 Motor Vehicle Product Liability 360 Other Personal | PERSONAL INJUR  365 Personal Injury - Product Liability Product Liability Pharmaceutical Personal Injury Product Liability 368 Asbestos Persona Injury Product Liability PERSONAL PROPEI 370 Other Fraud 371 Truth in Lending 380 Other Personal Property Damage | 69<br>  69<br>  71<br>  72              | 25 Drug Related Seizure of Property 21 USC 881 0 Other  LABOR 0 Fair Labor Standards Act 10 Labor/Management Relations Relations 10 Railway Labor Act                     | 423 Witho   28 Ui   PROPER     820 Copys     830 Paten     840 Trade     SOCIAL     861 HIA (   862 Black | SC 157  CTY RIGHTS  rights t t tmark  SECURITY (1395ff) t Lung (923) C/DIWW (405(g)) Title XVI | □ 375 False Claims Act □ 376 Qui Tam (31 USC 3729(a)) □ 400 State Reapportionment □ 410 Antirust □ 430 Banks and Banking □ 450 Commerce □ 460 Deportation □ 470 Racketeer Influenced and Corrupt Organizations □ 480 Consumer Credit □ 490 Cable/Sat TV □ 850 Securities/Commodities/ Exchange □ 890 Other Statutory Actions |                                   |            |
| □ 196 Franchise  REAL PROPERTY □ 210 Land Condemnation □ 220 Foreclosure □ 230 Rent Lease & Ejectment □ 240 Torts to Land □ 245 Tort Product Liability □ 290 All Other Real Property | Injury  362 Personal Injury - Medical Malpractice  CIVIL RIGHTS  440 Other Civil Rights  441 Voting  442 Employment  443 Housing/ Accommodations  445 Amer. w/Disabilities - Employment  446 Amer. w/Disabilities                           | □ 385 Property Damage Product Liability  PRISONER PETITIO Habeas Corpus: □ 463 Alien Detainee □ 510 Motions to Vacate Sentence □ 530 General   | 75<br>79<br>NS 79                       | 1 Family and Medical Leave Act 10 Other Labor Litigation 11 Employee Retirement Income Security Act  IMMIGRATION 12 Naturalization Application 15 Other Immigration       | FEDERAL TAX SUITS  870 Taxes (U.S. Plaintiff or Defendant)  871 IRS—Third Party 26 USC 7609               |  | □ 891 Agricultural Acts □ 893 Environmental Matters □ 895 Freedom of Information   |                                   |            |
| V. OBICIN O  | Other  448 Education  | ☐ 550 Civil Rights ☐ 555 Prison Condition ☐ 560 Civil Detainee - Conditions of Confinement   | See 100                                 | Actions   |   |  |  |                                   |            |
|  | moved from 3  | Remanded from<br>Appellate Court   | □ 4 Rein<br>Reop                        | . I Tulio   | her District  | ☐ 6 Multidist<br>Litigation<br>Transfer  | 1 - I  | Multidis<br>Litigatio<br>Direct F | n -        |
| VI. CAUSE OF ACTIO   | ON Brief description of ca  | ause:  |   | o not cite jurisdictional st<br>at Salisbury City P   |   |  | my race.   |                                   |            |
| VII. REQUESTED IN CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P.   |   |  |   | EMAND \$ CHECK YES only if demanded in complaint: 150,000.00 JURY DEMAND: X Yes  No   |   |  |  | nt:                               |            |
| VIII. RELATED CASI   | E(S) (See instructions):  | JUDGE  |   |   | DOCKE   | T NUMBER   |  |                                   |            |
| DATE<br>10/07/2022   |   | SIGNATURE OF AT  | TORNEY (                                | OF RECORD   |   | \ <u></u>  |  |                                   |            |
| FOR OFFICE USE ONLY  RECEIPT # AI  | MOUNT   | APPLYING IFP   |   | JUDGE   |   | MAG. JU  | DGE  |                                   |            |